# **MEMORANDUM**

Agenda Item No.

7(M)(2)(F)

TO:

Honorable Chairperson Barbara Carey-Shuler, Ed. D. DATE: October 19,2004

and Members, Board of County Commissioners

FROM:

Robert A. Ginsburg

County Attorney

SUBJECT: Resolution Authorizing Waiver

of Fees and In-Kind for the National Alliance for Autism Research October 24, 2004 Walk-A-Thon at Crandon Park

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Jimmy L. Morales.

Robert A. Ginsburg

County Attorney

RAG/dc

Hon. Chairperson Barbara Carey-Shuler, Ed.D. and Members, Board of County Commissioners **TO**: DATE:

October 19,2004

FROM: Robert A. Ginsburg

County Attorney

SUBJECT: Agenda Item No. 7(M)(2)(F)

Please	note any items checked.
	"4-Day Rule" ("3-Day Rule" for committees) applicable if raised
	6 weeks required between first reading and public hearing
	4 weeks notification to municipal officials required prior to public hearing
	Decreases revenues or increases expenditures without balancing budget
<del></del>	Budget required
	Statement of fiscal impact required
	Bid waiver requiring County Manager's written recommendation
	Ordinance creating a new board requires detailed County Manager's report for public hearing
	Housekeeping item (no policy decision required)
	No committee review

Approved	Mayor	Agenda Item No.	7(M)(2)(F)
Veto		10-19-04	
Override			
	RESOLUTION NO.		

RESOLUTION AUTHORIZING A WAIVER OF FEES AND IN-KIND SERVICES FROM THE MIAMI-DADE PARK AND RECREATION DEPARTMENT FOR THE NATIONAL ALLIANCE FOR AUTISM RESEARCH OCTOBER 24, 2004 WALK-A-THON AT CRANDON PARK IN AN AMOUNT NOT TO EXCEED \$9,161

WHEREAS, autism is a complex developmental disability that typically appears during the first three years of life; and

WHEREAS, autism affects 1 in 500 children and knows no racial, ethnic, or social boundaries; and

WHEREAS, autism affects the normal development of the brain in the areas related to social interaction and communication skills; and

WHEREAS, autistic individuals typically have difficulties with verbal and non-verbal communication and social interactions, often making it hard for them to communicate with others and relate to the outside world; and

WHEREAS, autism has no known cause and no known cure; and

WHEREAS, the national rate of children being diagnosed with autism is increasing dramatically; and

WHEREAS, the National Alliance for Autism Research (NAAR) was founded to fund, promote and support research into causes, prevention, effective treatment and eventually, cure of autism; and

**WHEREAS**, NAAR is holding walk-a-thons in various communities to reach its fundraising goal of \$300,000 in addition to increasing awareness of autism; and

WHEREAS, NAAR has requested use of the Park and Recreation Department showmobile and sound system in an amount not to exceed \$1,161 and a waiver of parking fees at Crandon Park in an amount not to exceed \$8,000 (See attached Fee Waiver/In-Kind Service Application); and

WHEREAS, the NAAR walk-a-thon is a County-wide event,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY

COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board approves the provision of in-kind Park and Recreation Department services and a waiver of parking fees at Crandon Park for the October 24, 2004 NAAR walk-a-thon in an amount not to exceed \$ 9,161.

The foregoing resolution was sponsored by Commissioner Jimmy L. Morales and offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Dr. Barbara Carey-Shuler, Chairperson Katy Sorenson, Vice-Chairperson

Bruno A. Barreiro
Betty T. Ferguson
Joe A. Martinez
Dennis C. Moss
Natacha Seijas
Sen. Javier D. Souto

Jose "Pepe" Diaz Sally A. Heyman Jimmy L. Morales Dorrin D. Rolle Rebeca Sosa The Chairperson thereupon declared the resolution duly passed and adopted this 19<sup>th</sup> day of October, 2004. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

MMC

Mariela Martinez-Cid

#### MIAMI-DADE COUNTY FEE WAIVERIN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Spacial Events Staff
Communications Department
111 N.W. 1" Street, Suita 2510
Miami, FL 33128

Phone: (305) 375-2836 Fax: (305) 375-3968

Тур	e of E	vent/Application	select one of the following):
		District Event -	Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
•		Small Event -	Evant of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
		Special Event -	Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, eign, date and submit form no later than 60 days prior to event date.)
		Major Event -	Large Event with expected attendance of over 5,000 or algorificant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)
1.	Full	legal name of the	requesting organization: NATIONAL AllrANCE FOR AWSSIMKESEARCE
2.	Арр	licent Stetus: (Se	sect one of the choices below)
		Noi-Fo	or-Profit or Tax Exempt
		Count	y Sponsored Event/Sponsoring Department
3.	NN.	ne and contact in	compation for single point of populact (address, phone, fax, e-mail address, etc.): IBCIUN MCRED FILS 6080 BIAN STE 303 DEEFTE (A BOD FL 33 44)
	4	<u> 34-421-</u>	999 1/ FAX- 514-421-105V; IMPRENS OJAAR, ORG
4.	<u>Sp</u>	45tem	in-kipd somice requested (quantity of explicable): 1 Show mobile SOUNDS WIGENERATOR FOR DOWER & MICROPHONES NOT FOR 2000 CONS
5.	Nar 7	pe, date of event,	description, and purpose of the event (if event is a fund-relser, define the beneficiaries): WALFF. A. R. R. R. WALFATTON 10/24/04 SUNDAY. PURPOSE IS TO
	RAISE AWABENESS FOR ACHEM IN THE COMMONITY TO DEOTION AREA FOR DEODIE TO COME TOSE THE IN SUPPORT OF ADTISMS MESCARCH & RAISE MONEY (SE NAAD ROSEMBER GRANTS:		
6.	Ple	ase select ALL th	at apply to event:
		Youth Healt of the	imic <u>Dovelopment:</u> Event supports vitality or growth of the local economy <u>/Education:</u> Event benefits youth of any age and/or offers educational benefits and <u>Social Services:</u> Event supports health-related causes and/or social programs or institutions that improve quality within the community
		O Arts a	<u>nd Culture:</u> Event supports music, theatre, literature, art or culture remental: Event benefits environmental concerns or promotes conservation
			and Athletics: Event supports/promotes organized aports or recreational participation
7.	Ph	ysical address of	SISCAGNE  CLANDON FARE 8 N
	_		

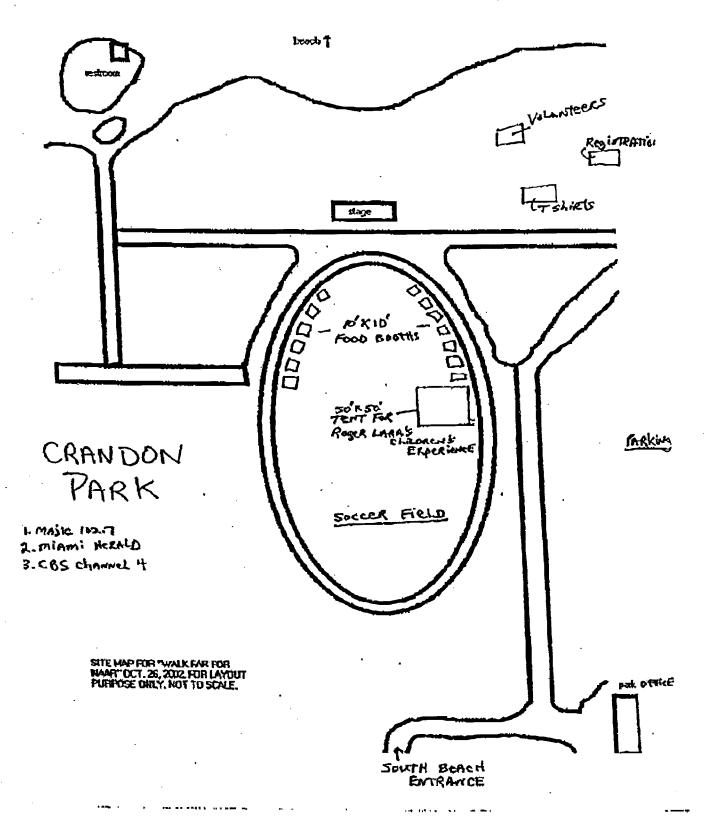
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# MIAMI-DADE COUNTY PEE WAIVERIN-KIND SERVICES APPLICATION

8.	Description of regional or local impact: RAISE AWARROESS IN DR. COMMUNITE RE:  AUTISM & COMMUNITE SER RESOURCES AVAILABLE  TO TAMILLES
9.	Dally/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):  5-20 pm DleAttaou N
10.	Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):  See Attachment
11.	Expected number of participants and estimated attendance (per day, if applicable): 3,000 - 5,000
12	Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach edditional pages as needed):
<u> </u>	reby certify that all the statements made in this application are true and correct.  Grant Marine of Authorized Representative  8/11/04

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# (b)

# SPECIAL EVENT BUDGET

Detail fully the intended use, type of business and scope of operation:

# DETAILED REVENUE

Source	Price	Total Amount of Income
DONA TTONS FROM		100,000,00
LUCAL + NATI CORPORATION	IS	
BRGANIZATIONS + FAMILLE		
	,	
DONATIONS COLLECTED		400,000.00
FROM PARTICIPANTS.		
	Total Reve	aue: \$ 500,000,00

# DETAILED EXPENDITURES

Ytem	Total Amount of Expense
RENTALS FOR DAY OF WALK + Other Pees	4,000.00.
MICKOEF LUNCHEN + AWARDS RECEPTION	12,000,00
PRINTING of MATERIALS (brochurs, posters)	14,000.00.
MAILING, PHONE + FAX	5,000,00
misc	10,000,00
Total Expenses:	45,000,00
. Net Income Expected:	# 455,000.00

# DETAILED IN KIND SERVICES

Item	Value of Contribution
FOOD, DRINKS, VEHICLES, TABLES CHAIRS,	
ENTERFAINMENT, PUBLIC SERVICE ANNOUNCE-	
MENTS + NEWSPAPER PRESS.	
Total Value:	\$ 20-30,000,00

Describe the intended use of net income generated from this special event:	to fund re	search into
the causes, better treatments + ultimate	ty 4 cure	for autism
the causes, better treatments + ultimate and its spectrum disorders		